

# 73rd annual North Carolina Cattlemen's Conference Non-Profits/Associations Exhibit Space Agreement

February 21 – 22, 2025

Hickory Metro Convention Center - Hickory, NC

**Exhibiting Company**

**Representative and/or Contact Person**

**Street Address**

**Street Address Line 2**

**City**

**State**

**Zip Code**

**Phone Number**

**Email Address**

**Additional Attendees / Registrations**

**Name**

**City and State**

**Name**

**City and State**

**Name**

**City and State**

**Name**

**City and State**

**Name**

**City and State**

Description of product/service being displayed (check all that apply)

- Animal Health/ Pharmaceuticals
- Animal Nutrition/Feed Products
- Cattle Genetics/Breeding Supplies
- Ear Tags/Syringes
- Feeds/Feed Additives
- Insurance
- Large Equipment - Tractors/Trailers
- Large Equipment - Other
- Livestock Handling Equipment
- Mineral Supplements
- Pasture Forage Grasses/Herbicides
- Vaccines
- Other

---

**Standard Size Booth Rates**

**Booth Options**

- \$300.00 (10' x 10')\*
  - (1) 8' draped table, 2 chairs, pipe and drape, electricity
  
- \$250.00 (each additional 10' x 10')\*
  - (1) 8' draped table, 2 chairs, pipe and drape
  -

*\*Additional registrations must be purchased separately*

If you need to be placed next to another company or if you prefer not to be next to another company, please indicate that information below.

## Additional Fees

### Additional Conference Registrations (for each person)

\$100.00 - Full Registration

## Payment Information

### Credit Card Choices

- Visa
- MasterCard
- Discover
- American Express

If paying by check, please make payable to:

NC Cattlemen's Association

2228 N. Main Street

Fuquay Varina, NC 27526

### Credit Card #

### Expiration Date

### 3-digit # on back of card

### Name on Card

### Address if different from above